

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXFORD INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130386
3	SCHOOL CODE (IF APPLICABLE)	30381
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 76,PAWDE WADI ROAD, NANDED, MAHARASHTRA - 431605
5	PRINCIPAL NAME	Anuradha N C
6	PRINCIPAL QUALIFICATION	M.Sc.B.Ed
7	SCHOOL EMAIL ID	oisnanded@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9822048735

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://oxfordn.org.in/mpd/1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://oxfordn.org.in/mpd/2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://oxfordn.org.in/mpd/3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://oxfordn.org.in/mpd/4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://oxfordn.org.in/mpd/5.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://oxfordn.org.in/mpd/6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://oxfordn.org.in/mpd/7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://oxfordn.org.in/mpd/8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://oxfordn.org.in/mpd/Fee_Structure_I_to_X.pdf
2	ANNUAL ACADEMIC CALENDER	https://oxfordn.org.in/downloads/Planner_VI_X.JPG
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://oxfordn.org.in/mpd/SMC.jpeg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://oxfordn.org.in/mpd/PTA.jpeg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://oxfordn.org.in/mpd/9.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anuradha N C
2	TOTAL NO. OF TEACHERS	87

	PGT	0
	TGT	42
	PRT	33
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Yet to join
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sunita Mohanpurkar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	201	201	99.99	One Student passed in compartment

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	25

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/YeJy8SI5Erk
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